JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

iff nominated to be IMB president

RICHMOND, Va. (BP and local reports) — Thomas (Tom) D. Elliff, 66, longtime Oklahoma pastor, Southern Baptist Convention president, and former missionary, is the unanimous recommendation of a 15-member trustee search committee to be the next president of International Mission Board (IMB) of the Southern Baptist Convention.

The nomination of Elliff — who served about two years as a field missionary in Zimbabwe with his wife Jeannie in the early 1980s — will be presented to the full board of trustees for consideration and a possible vote when they meet March 15-16 in Dallas. If elected, Elliff would succeed Mississippian Jerry Rankin as leader of the mission board, which coordinates the work of more than 5,000 Southern Baptist missionaries worldwide. Veteran missionary and executive vice president Clyde Meador currently serves as interim president.

Rankin, a native of Clinton and Tupelo and graduate of Baptist-affiliated Mississippi College in Clinton, retired as IMB president July 31, 2010, after 17 years at the helm. He and his wife Bobbye now live in Clinton.

IMB trustee chairman limmy Pritchard, who has led the presidential search committee throughout its selection process, announced the nomination Feb. 17. He said Elliff emerged as the committee's clear and unanimous choice in January.

"Throughout the process, we talked to some great and godly men, but we just

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DALLAS (Special) — Ministers can find additional help in preparing their 2010 federal income tax returns

from GuideStone Financial Resources of the Southern

Baptist Convention. The annual 2011 Tax Return

Preparation and Federal Reporting Guide details recent changes to tax laws and the effects on ministers. The guide includes important tax law changes signed into law by U.S. President Barack Obama in December. The tax guide can be

The tax guide can be obtained in PDF format from the GuideStone website, www.GuideStone.org/taxgu ide. GuideStone participants can order a free printed copy by calling Customer Service at (888) 98-GUIDE between 7

a.m. and 6 p.m. Monday-Friday.

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"Throughout the process, we talked to some great and godly men, but we just could not get a sense of God's peace about any one of them," said Pritchard, pastor of First Church in Forney, Texas.

"When Dr. Elliff's name came before us, we had a subtle sense of God's Spirit

when Dr. Elliff's name came before us, we had a subtle sense of God's Spirit speaking to our hearts. That may sound mystical, but that's really what happened... Every one of us senses that God spoke and said, 'This is the moment you've been praying for. Here is your man,'" Pritchard said.

Elliff, a Texas native, was twice elected president of the Southern Baptist Convention, in 1996 and 1997, and also served as president of the SBC Pastors' Conference in 1990. He has led several

churches, including First Southern Baptist Church of Del City, where he was

pastor for 20 years. From 2005-09, Elliff served as IMB senior vice president for spiritual nurture and church relations. In that role, he taught and counseled mis-sionaries and helped mobilize churches for mission involves. mission involve-ment. Currently he leads Living in The Word Publications, a writing and speaking ministry he founded

He frequently speaks about spiritu-al awakening and family life in churches and conferences through the United States and abroad. Elliff brings a

Elliff brings a wealth of gifts and experience to the challenging task of leading Southern Baptists' international mission work in the coming years, and has lived in "many different worlds" in Southern Baptist life, Pritchard said.

'He has heard God's call to missions as "He has heard God's call to missions as a field missionary. He has pastored some of our best churches. He was president of our convention for two years. He worked at the vice presidential level with IMB," Pritchard said, "so he is uniquely prepared, his integrity is unquestioned, and I believe that he will be able to help connect all of our entities together. He has great relationship with our seminary presidents and with the North American Mission Board.

Reached for comment Elliff asked.

Reached for comment, Elliff asked Southern Baptists to pray for him, his wife and family, and for IMB trustees as they consider his nomination.

ere incredibly humbled when the search c o m m i t t e e approached us," he said. "Obviously, we would not have moved forward to this moment had we not spent a great deal of time in prayer seeking the face of the Lord.

"Now we feel hum bled once again that they are going to pre-sent us to the board. Along with all the members of the board, we would just encour-age people to pray with us during these days." Born in Paris, Texas, Elliff is a third-

generation Southern Baptist pastor. The Elliffs, who married in 1966, have four grown children and 25 grandchildren.

He received a bachelor of arts degree om Ouachita Baptist University in

Arkadelphia, Ar.; a master of divinity degree from Southwestern Seminary in Fort Worth; and a doctor of ministry degree from Southern Seminary in Louisville, Ky.

He led several churches while in col-lege and seminary and was pastor of Eastwood Church in Tulsa, Ok., for nearly a decade before being appointed with his wife as missionaries to Zimbabwe in 1981. They served in the East African nation for about two years, but resigned in 1983 after their teenage daughter Beth was seriously injured in a car accident there.

After they returned to the United States, Elliff led Applewood Church in Lakewood, Co., before being called to First Southern Baptist Church of Del City, where he was pastor from 1985 to 2005.



Prentiss County February 28, 2011 Booneville City Hall 203 N. Main St Booneville 38829

Tishomingo County February 28, 2011 Iuka Mineral Springs Park East Pike Street (Hwy 172 East) Iuka 38852

Alcom County Martha's Menu (breakfast) 302 Cruse St Corinth 38834 March 1, 2011

Benton County March 1, 2011 11 AM

Tippah County March 1, 2011 2 PM

Union County March 1, 2011 4 PM

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Tippah County Courthouse 205 W. Spring St Ripley 38663

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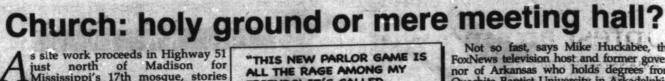
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As site work proceeds in Highway 51 just north of Madison for Mississippi's 17th mosque, stories continue to crop up about how progressively accommodating we Christians have become toward the followers of Islam.

An article by Lauren Green on FoxNews.com reveals that at least two United Methodist churches — one of which is located just a few miles from the Mississippi border — are allowing Muslims to use their church facilities for prayers to Allah and

Muslims to use their church facilities for prayers to Allah and other religious activities.

Heartsong Church in Cordova, Tn., just outside Memphis, welcomed members of the Memphis Islamic Center to hold Ramadan observances in their facilities last year, and Aldersgate Methodist Church in Alexandria, Va., permits the Islamic Circle of North America to hold regular Friday prayers while their new mosque is being built nearby.

Heartsong's senior pastor, Steve Stone, recently told Christianity Today magazine subscribers that, "No thought was given to the political ramifications. The decision was firmly based on our understanding of the mission and nature of the church."

mission and nature of the church."

Stone is not related to the Steve Stone who serves the Mississippi Baptist Convention Board as associate executive director for church growth.

Jason Micheli, Aldersgate's pastor, echoes the Heartsong pastor's sentiments. He is quoted in a separate Christianity Today article by Jason B. Hood: "When we say that Jesus is the only way to the Father, we don't just mean our belief in Jesus is the only way to the Father. We also mean Jesus' way of life is the only way we manifest the Father's love. That we would welcome Muslim strangers into our sacred space with no strings attached is not a reduction of what we believe about Jesus (or a betrayal); it is, I think, the fullest possible expression of what we believe about Jesus."

"THIS NEW PARLOR GAME IS ALL THE RAGE AMONG MY FRIENDSI IT'S CALLED NAME THAT DOCTRINE!

Not so fast, says Mike Huckabee, the FoxNews television host and former governor of Arkansas who holds degrees from Ouachita Baptist University in Arkadelphia, Ar., and Southwestern Seminary in Ft. Worth. "Is there a reason to say that the people who donated, who gave, who sacrificed to give that facility really ever intended it to be a place where something that is the antithesis of the Gospel of Christ would be presented?" he asked during a recent broadcast of the Fox and Friends show on Fox News Network. "If the purpose of a church is to push forth the Gospel of Jesus Christ, and then you have a Muslim group that says Jesus Christ and all the people that follow Him are a bunch of infidels who should be essentially obliterated, I guess I have a

Christ and all the people that follow Him are a bunch of infidels who should be essentially obliterated, I guess I have a hard time understanding that," said the former Southern Baptist pastor and potential presidential candidate in 2012.

Green's article on FoxNews.com, however, points out that the trend is likely to pick up speed as the U.S. Muslim population continues to grow. She writes, "Mosque construction is at an all-time high. As of September, there were 1,897 mosques in the United States, a 57% increase since 2,000."

Absent from any of the articles reporting these events is whether a Christian witness was presented to the Muslim visitors. That's every believer's responsibility, of course, but it can be assumed from the respectful tone of the two church pastors that such was not the case. Micheli's comments indicate the Muslim worshippers were welcomed with "no strings attached."

There is such a thing as holy ground. Whatever form our outreach takes toward Muslims, Buddhists, Sikhs, Rastafarians, Zoroastrians, or any other group, let us never forget that our overarching goal is help them find their way to Jesus Christ, the only begotten Son of God who was sent to save the world. No compromising, no minimizing. It is the rock on which our faith endures forever. (Matthew 28:18-20). It is our mission in life. is our mission in life.

Else, we have failed our Lord and Savior. God forbid that should ever happen with Mississippi Baptists.

Move to defund Planned Parenthood passes first vote

WASHINGTON (BP and local reports) — The U.S. House of Representatives voted Feb. 18 to eliminate all federal funding for Planned Parenthood, the for Planned Parenthood, the country's No. 1 abortion provider, during the remainder of this federal fiscal year.

In a 240-185 roll call, the House acted to cut off all fed-

eral government money for the Planned Parenthood Federation of America and its 102 affiliates through Sept. 30. Planned Parenthood and its affiliates received \$363.2 million in government grants and contracts during the 2008-09 fiscal year. Some of that total came from state and local governments.

address changes to: The Editor, BAPTIST RECORD, P.O. Box 530, local governments.

Mississippi congressmen who voted in favor of defunding Planned Parenthood were Alan Nunnelee of the first district and Steven Palazzo of the fourth district. Both are Republicans. Democrat Bennie Thompson of the second district voted against the defunding. Third District Rep. Gregg Harper, a Republican, was listed as not voting.

It is apparently the first time a chamber of Congress has ever voted to defund the organization, which recorded more than 324,000 abortions at its clinics. VOLUME 135 . NUMBER 8

324,000 abortions at its clinics in 2008, the most recent year for which statistics are available.

Representatives added the Planned Parenthood amendment to a continuing resolu-tion to extend funding for federal agencies in the federal agencies in the absence of a 2011 budget. Congress failed to pass a budget last year, adopting instead a resolution that continued for the federal agencies for the federal agencies. funding for the federal gov-ernment through March 4.

advocates applauded passage of the amendment. Rep. Mike Pence (R.-Ind.) the amendment's sponsor, described the vote as sponsor, described the vote as "a victory for taxpayers and a victory for life. By banning federal funding to Planned Parenthood, Congress has taken a stand for millions of Americans who believe their tax dollars should not be used to subsidize the largest abortion provider in America."

Douglas Johnson, the National Right to Life Committee's legislative director, said the "landmark vote demonstrates that most

demonstrates that most House members now recognize Planned Parenthood is a hyper-political, under-regu-lated, out-of-control mega-marketer of abortion as a method of birth control."

Southern Baptist ethicist Richard Land wrote the House leadership Feb. 16 to

urge support for Pence's amendment and other pro-life olution. "We do not believe resolution. "We do not believe the government should be in the business of supporting the nation's leading abortion provider with taxpayer dollars, no matter how Planned Parenthood allocates the money," said Land, president of Southern Baptists' Ethics & Religious Liberty Commission (ERLC) in Nashville.

Pence's amendment. tion of which it is a part, faces an uphill battle in the Senate, and the House still had more than 100 amendments proposed to the continuing ore a vote on final passage

before a vote on final passage could be taken.

"Nobody is saying that Planned Parenthood can't be the leading advocate of abortion on demand in America," Pence said, "but why do I have to pay for it? Nobody is saying that Planned Parenthood can't continue to the the largest continue to be the largest abortion provider in America, but why do tens of millions of pro-life taxpayers have to pay for it?" House approval of the

House approval of the amendment followed nearly three weeks of damaging pub-

licity for Planned Parenthood. Hidden-camera videos, Hidden-camera videos, secretly recorded by a pro-life group named Live Action at the organization's clinics and released Feb. 1-8, showed employees demonstrating an apparent willingness to aid sex traffickers whose prostitutes are in their early teens.

sex traffickers whose prostitutes are in their early teens.

Pence has been working to cut federal funding for Planned Parenthood in recent years. Two previous attempts to eliminate grants for the organization under the Title X program failed. His proposals to that effect failed by a 231-189 vote in 2007 and by 247-183 in 2009.

Title X is the federal government's family planning program, and Planned Parenthood is the leading recipient of Title X funds.

recipient of Title X funds. Although Title X funds do not go directly for abortions, pro-life advocates contend federal money frees up other contri-butions to Planned Parent-hood for the promotion and performance of abortions.

In an undercover investiga-

tion Live Action conducted by telephone, Planned Parent-hood workers in seven states were caught on audio tape agreeing to receive donations designated for abortions of African-American babies.

Unrest around world opens opportunities

JOHANNESBURG (BP) — As uprisings in parts of Africa and the Middle East continue to escalate, many Christians are seeing God make Himself known in the midst of chaos.

Pro-democracy protests have swept through several Arab nations, with the presidents of Tunisia and Egypt forced to

resign amid growing unrest.

Most recently, activists in
Libya, Iran, and Bahrain are
clashing with the police and military as they seek political reform.

Former International

Mission Board (IMB) mission ary Mike Edens, associate dean of graduate studies and profes-sor at New Orleans Seminary (NOBTS), believes Christians all over the world can make a difference in this time of unrest.
"We who are outside of the

situation pray for and are partners with people inside the situation, and God is working through both of us to make Himself known," Edens said.

Desperate for prayer
An Egyptian Christian monitoring the situation said it is difficult to know what's really going on in his country. The protest started as [a] real peo-ple's revolution — it was the pies revolution— it was the farmers, the poor workers, the true Egyptians asking for change, because they cannot take it any longer," he said.

It is as if "evil was unleashed."

on Egypt," he continued, with freed prisoners and thugs — believed by some to be from the

FEBRUARY 24, 2011

Egypt — not sure how to pray," he said. "...We don't know if change is going to be good or worse. [We] need wisdom and revelation to move at this

opportune time in strategic prayers led by the Holy Spirit."

The Egyptian man asked for prayer for peace and security to return to the streets of prayer and for wisdom for Egypt and for visdom for Chrisuans to speak truth to churches and to the nation.

Believers in Sudan, a coun try divided between the north ern and southern regions, also are relying on God during a crucial time for their nation. A Jan. 9-15 referendum in south-ern Sudan yielded a nearly unanimous vote that the south secede from the north. One southern Sudane

woman who voted in the referendum said the secession will be a historic breakthrough and believes this is all part of God's will. "From the very beginning of this struggle the people of southern Sudan have been equal, and I think God had a plan for us," the woman said. "I think God was working all this time and I think this is God's work in these days."

President Omar Hassan al-Bashir has reigned in Sudan for more than 20 years and threatened if the south secedes he will implement Islam as the national religion in the north, Arabic as the national language, and a stricter form of Shariah, the sacred law of Islam.

Marriage agenda advances

HONOLULU (BP) — Hawaii will become the seventi state to legalize same sex civil unions or their equivalent after its state senate Feb. 16 passed a bill by a vote of 18-5, sending it to Democratic Gov. Neil Abercrombie, who has pledged to sign it. The bill will grant homosexual couples all the state legal benefits of marriage, minus the name. Citics said it was simply a stepping stone to same sex marriage itself, and they pointed to other states — Connecticut, New Hampshire, and Vermont — that recommendate. The ping stone to same sex marriage itself, and they pointed to other states — Connecticut, New Hampshire, and Vermont — that recognized civil unions before legalizing same sex marriage. The Hawaii house had passed it, 31-19. Both chambers are controlled by Democrats. Opponents also warned the bill would lead to homosexual relationships being taught in elementary school. "I think we've just got to keep an eye out to see if that actually happens or if the schools try to put in some of these agendas that are indoctrinating our children," former Honolulu city councilman Gary Okino said, according to the Star-Advertiser newspaper. "It's kind of a wait-and-see and trying to make sure they don't take any kind of action to actually change that to same-sex marriage." Six other states recognize civil unions or domestic partnerships: California, Illinois, New Jersey, Nevada, Oregon, and Washington. Five other states recognize same sex marriage. Connecticut, Iowa, Massachusetts, New Hampshire, and Vermont. The District of Columbia also recognizes same sex marriage passed a Maryland senate committee Feb. 17, and it apparently now has enough votes to pass the full chamber, which is viewed by some as the biggest hurdle. The bill passed the Senate Judicial Proceedings Committee by a vote of 7-4. The Baltimore Sun reported it now has enough votes to pass the full senate, although that could change depending on what amendments are offered. Democrats control both chambers, and Democratic Gov. Martin O'Malley supports the bill. If it becomes law, traditionalists are expected to gather enough signatures to place the issue on the 2012 ballot, where it could be overturned.



PRAYING FOR NATION — He erian pastors gather to pray for their nation, which has been plagued with religious, ethnic, and economic violence for more than a century in the past decade, numerous churches have been burned and hundreds of Christians killed. (BP photo)

Such action would result in women being required to wear head scarves, thieves' hands being cut off, and increased

persecution for Christians. Salva Kiir Mayardit, presi-dent of the Government of Southern Sudan, is encouraging southerners to not be complacent in this time, but "to harness the full potential of the natural resources God has given them to satisfy all their needs," according to the official Government of

official Government of Southern Sudan website.

The southern referendum failed to address issues such as the boundary between the north and south, citizenship, oil revenues the north collects from oil wells in the south, and the continuing conflict in the continuing conflict in Darfur, where an estimated 500,000 people have died and more than one million more have been displaced.

Despite these uncertainties, Calvin Lutsk (not his real

name), an IMB missionary for sub-Saharan Africa, believes the situation in Sudan is improving "For a long time civil war in Sudan seemed inevitable, but [things] have turned for the better," Lutsk said.

National believers from southern Sudan who voted in the referendum said they are praying they can secede peacefully.

Nigerian bloodshed Conflict between the north and south also has plagued oil-rich Nigeria for more than a century. Centered between

Muslim north and a Christian south, the city of Jos is caught in the middle as the two sides

Homes, churches, mosques in Jos have been burned and thousands of Christians and Muslims have

been killed.

Matilda Bryson (not her real name), an IMB missionary in Nigeria, said there are only limited chances for reaching out to Muslims. because of safety factors. "It is very dangerous for a Christian to even travel into a Muslim neighborhood right now," she said.

Bryson said she is proud of the response of individual Nigerian Baptist church mem-bers offering aid and a place to stay for those who are dis-placed. "All the churches are

praying for peace," she said.
"The pastors and church leaders are preaching on the proper Christian response to violence...."

Bryson asks Southern Baptists to pray that violence will not lead to more viiolence in the country.

THE BAPTIST RECORD

Looking back

The Baptist Hour radio program hosted by Frank Pollard, pastor of First Church, Jackson, receives the National Religious Broadcasters

Fragments of Scud or Patriot missiles from the Gulf War strike the home of Southern Baptist workers Ray and Suzanne Altman in the Baptist Village, a conference center in Petah Tiqua, Israel. The complex is about eight miles from an urban area repeatedly struck by Iraqi Scud missiles.

More than 1,250 are in attendance for the opening session of the statewide Training Union Enlargement Clinic and Leadership Workshop held at First Church, Jackson.



BAPTISTS

THE SECOND FRONT PAGE

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FEBRUARY 24, 2011 VOL. 135 No. 8



YOU CAN RESPOND **RIGHT Now!**

Simply share the following prayer with God in your own words:

1. Lord, I admit that I need you (I have sinned.)

2. I want forgiveness for my sins and freedom from eternal death. (I revent.)

3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you.
(I believe in Jesus.)

4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritu-

DIBLIOCIPHER Charles Marx, 1932 - 2004

RHO, TG, WPS RHZST GE WPS, TGIO DRFS KUGH WPSF, RHO WPS ZTGIO GE WPS TGIO VPGHS IGKHO RXGKW WPSF; RHO WPSQ LSIS VGIS REIRAO.

TKCS WLG: HAHS

Clue: K = U

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughous the puzzle. Solve by trial and error. Answer to last week's puzzle: First Peter Two: Twenty-One

REVIVAL'S AND HOMECOMINGS

- Philadelphia Church, Etta: Revival, Feb. 27 Mar. 2; Sun., 11 a.m. and 7 p.m. nightly; P. J. Scott, speaker; Ray Nicholas, music; Bobby
- Society Hill Church, Oakvale, has informed The Record that last week's revival announcement should be retracted.
- 3. First Church, Belzoni: 125th anniversary, Mar. 27, 10 a.m. - noon; lunch follows celebra-
- Unity Church, Moselle: Revival, Mar. 6 11, 7 p.m.; Donnie Guy, speaker; Bob Thames and church choir, music.

PRAYER POINT -WHEN YOUR PRAYERS SEEM SMALL

Elijah was a great prayer servant of God. One of the most encouraging things about Elijah was the fact that about Elijah was the fact that James tells us, "He was a man of like passions as we are" (James. 5:17). Elijah was a human being like us with all of the fears, faults, and failures that we may have. He was wrapped in all of the purpose, possibilities, and potential that we can experience in the Lord. He was just one of us, but he prayed and things happened.

He prayed that fire would fall from heaven and it did. He prayed that it would not rain and it did not. He prayed that rain would return and it did. One of the most remarkable moments in Elijah's life was that day that he stood looking out across the Mediterranean Sea as the drought continued. He began

drought continued. He began to pray and to send his ser-vant to look to see if there were any clouds gathering. There weren't and he continued to pray. The servant went again to look and there was nothing. He continued to pray, the servant continued to go and look, and finally he came and reported to his master that way out on the horizon he saw a cloud about the size of a man's hand.

the size of a man's hand. Elijah said, "Let's go! Get the word out. It is about to rain."

So many of you have joined together in this prayer experience of Covering Mississippi in Prayer that involves us looking inside ourselves and asking God to have His will both inside and outside. It may not seem very important to you or even if it

outside. It may not seem very important to you or even if it seems important, it may seem like nothing much is happening. Well, think about this prayer experience of Elijah.

First, I would like for you to consider that what may seem small to us may be big to God. As the servant explained to Elijah, there was

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Mississippi Baptist Convention Board

• Prayer Points

Sea and seeing something off in the distance that is just a puff of vapor, a small cloud. It wasn't a thunderstorm. It was just a cloud, about the size of man's hand, and it seemed

a man's hand, and it seemed to be hanging there in the sky. Sometimes when God is up to something really big, it looks really small to mankind.

The largest recorded miracle that Jesus ever performed started out as a small lunch basket that held five loaves and two little fish. The greatest revival recorded in the Scripture began as a reluctant preacher came walking into town saving. "Yet as a rejuctant preacher came walking into town saying, "Yet 40 days and Nineven shall be destroyed." The greatest appearance of God in history appearance of God in history began with a babe wrapped in swaddling clothes lying in a manger. We tend to see God doing something that does not appear bombastic or overwhelmingly impressive, and we just shrug and brush it off. What would happen if a smattering of people across Mississippi began fervently praying for God to work? Could God begin to move in our state? Could He begin to move mightily in our

to move mightily in our nation? The magnitude of what will happen will depend not on the smallness of you and me but on the pigness of our great God.

CHURCH SECRETARY, PART-TIM POSITION. Applicant should ha experience in several Micros Computer Programs, such as Wo Excel, Task Launcher, and Quickbook y by faxing resume to 601-26, or email to focbellevue be contact, or mail to First Bapt nurch Bellevue, 7173 Hwy 98 We attiesburg, MS 39402. ROSS ROADS BAPTIST CHURC Billoui MA

A second thought to con-sider about this prayer event is that little is much when God is in it. You and I have sung that. We say that and we even believe that, but we rise from our prayers to look at the enormity of the task and realize that it cannot be done. Wait a minute, there is a cloud the size of a man's hand moving across the horizon. Even though it had not rained in years, Elijah knew that little is much when God is in it. A third prayer point that cannot be overlooked is this

great truth that when God begins to move we are to move with Him. The sevmove with Him. The seventh time the servant came back he said to Elijah, "There is a small cloud, but a cloud." Elijah rose up from prayer and said to the servant, "Let's go! The rain is on the way!" Prayer is not just a mental exercise or even spiritual calisthenics that we just kind of exercise our thoughts toward God. Prayer does not conclude with us just finishing the prayer and saying Amen and going on with life. Prayer concludes in obedience to God. That is why in ence to God. That is why in the book of Isaiah, Chapter

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6, when Isaiah meets with God the Word comes back, Whom shall I send and who shall I send and who shall go for us?" Isaiah responded to heaven with those incredible words, "Here am I. Send me!" The final moment of wor-

ship is not a great song, hearing a great sermon, or even giving an offering. It is the place of submission and the yielding of your life and mine to Him. It is the same kind of moment that came in the life of the great Apostle Paul when as an unbeliever he was lashing out against people, the church, and Jesus. Then he came to the confrontation with our Lord on the road to Damascus. It was there blinded by the brilliance of Jesus Himself that he said, "Lord, what would you have me to do?" Committing to pray for

our state every morning before 8 o'clock is a call to which thousands have which thousands have responded, but now what do we do? What would God have you to do? Is there someone who is waiting to hear your witness in order to feel His love? Is there an act or an offering, a mission or a ministry, to which He has called you and you have not surrendered? When you say, "Yes," like Elijah, you can be assured that the raindrops of God's grace, mercy, love, and power are about to fall.

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Six CEUs can be earned by attending

"Let us throw off everything that hinders...and let us run with perseverance the race marked out for us." (Hebrews 12:1)

Baptist Nursing Fellowship (BNF) Annual Meeting

Shreveport Convention Center

Shreveport, Louisiana

April 7-10, 2011

"Unhindered As We Hold These Truths"

For more information contact: National WMU, PO Box 830010, Birmingham, AL 35283-0010

MISSISSIPPI MISSIONARIES FELLOWSHIP

The Auditorium on the campus of GARAYWA Camp & Conference Center
All former and currently active Missionaries (IMB & NAMB), including Journeymen, ISCers, Mission Service Corps Missiona volunteers & Adults MKs.

No Charge for lunch, refreshments or program expenses!

There is a charge for lodging, If you need Friday night lodging, please check the prices and enclose the total amount.

PLEASE ~ If you make a reservation and you cannot come, let us know!

SPECIAL GUEST: Dr. Jerry Rankin,

8:30 - REGISTRATION, REFRESHMENTS, FELLOWSHIP

10:45 - TIME FOR QUESTIONS

12:00 - PRAYER CONCERNS & ANNOUNCEMENTS 12:30 - LUNCH

What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

February 24, 2011

HouseTops is a Baptist Record supplément produced by the Mississippi Baptist Convention Board's Communication Services.

Mid-Delta FamilyFEST July 20-24, 2011 (Cleveland, Greenwood, Indianola area)

FamilyFEST is a hands-on missions project designed to help families connect with one another while doing missions/ministry together. Any missions volunteerssix years and older- are encouraged to participate.

The cost is \$25 per individual or a maximum of \$50 per family (immediate family - parents and their children). The cost includes: registration fee, t-shirt, event insurance, some supplies. some meals. Additional cost will include: some project supplies, meals, and housing. We are working on affordable housing options.

To receive a registration packet for this event, contact Tammy Anderson in the Mississippi WMU office (800-748-1651, ext. 323, or 601-292-3323 or tanderson@mbcb.org.

FamilyFEST is co-sponsored by the Mid-Delta Baptist Association, Men's Ministry (MBCB) and Mississippi WMU (MBCB).

Covering Our Missionary Children in Prayer

lississippi Missionary Parents Fellowship Spring Retrea

(Please register by Friday, April 8, 2011) Register for meals, even if you do not require lodging

We need an accurate count for meal pre-

Please mail registration form along with payment to:
Mississippi Missionary Parents' Fellowship, April 15-16, 20
Garaywa Camp and Conference Center
312 Camp Garaywa Road
Clinton, MS 39056

601-924-7034 or e-mail APungan@mbcb.org
Please remember that no reservations can be made over the phone. Make your check payable to Garaywa Camp and Conference Center

MPF, MMF, & MKF are ministries sponsored by Edwins Robinson Special Day Offering Voman's Missionery Union, succlisty to and department of Mississippi Baptist Convention Boar



THE BAPTIST RECORD -





Featured Presenters:

Slue Mountain April 19 William Carey University April 20

April 18

2011 CLM Retreat March 24-26, 2011

"Ministry From the Heart ... in Prayer for Mississippi"

Guest Speaker

TERRI BLACKSTOCK has had 25 years of success as a novelist. She makes her home in Mississippi, where she and her husband, Ken, are enjoying their empty nest after raising three children.

Since Blackstock made her commitment to write books that glorify God, He has opened door after door for her. She is excited about using her gift to challenge other Christians and point unbelievers to Him.

Communication Services: 601-292-3378 or jchen@mbcb.org





CONFERENCES

- Preschool and Children
- Pastors, Evangelism and General Officers
- Children's Rotation: Missions Music, Crafts, Snacks
- · Club VBS: Beach Blast
- Conferences also offered for non-LifeWay users.

April 12, Brooksville BC

VBS CHURCH LEADERSHIP TRAINING

14, 2011

Church Facilities & Furnishings Workshop



March 22, 8:30 a.m. - 3 p.m. Parkway Baptist Church 802 North Frontage Road Clinton

For pastors, staff members, building committees, long-range planning committees, business administrators and maintenance/property personnel.

For more info, contact Keith Gordon at kgordon@mbcb.org or 601-292-3307 or 1-800-748-1651, ext. 307

Pastors/Ministers of Education/ Sunday School Directors Conference

The state of the s

6 P.M. DINNER

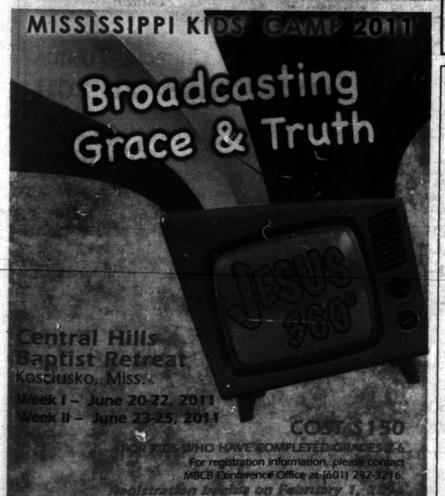
7-9 P.M. CONFERENCE

APRIL 4
NORTH GREENWOOD, GREENWOOD

> APRIL 5 BROOKHAVEN

Contact Carolyn Day for more infor 601-292-3291 or cday@mbcb.org





"Refreshing Childlike faith"



Preschool & Children's Minister Retreat May 2-3, 2011 Garaywa Camp & Conference Center

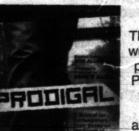
A Retreat for Professional Preschool and Children's Ministers in Mississippi.

Highlights:

- Program Guest: Tommy Sanders, Childhood Ministries, **Dallas Baptist University**
- Guided Prayer Experience Round Robin Table Discussions

HeartSong Music & Worship Arts Camp

For 6th-12th Graders William Carey University, Hattiesburg June 21-25, 2011



Worship - Mission Opportunities

Family Groups - Talent Show - Karaoke Classes: Praise Band, Voice, Guitar,

Art, Photography, Keyboard, Handbells, Sound Tech, Media,

Drama, Miss. Baptist All-State Youth

Choir & Orchestra Prep and more.

The students will learn and present the PRODIGAL the music drama arranged by Dennis and Nan Allen.

Camp Choral Director
JOHN LANGWORTHY Minister of Music Morrison Heights BC

> Camp Pastor LARRY LEBLANC Pastor, FBC, Summit

Camp Worship Leader **BRADLEY WHITE** FBC, Summit



\$167 per participant on campus \$30 per commuting student

Preview DVD Available Upon Request

INFO: 601-968-3800 · www.mbcb.org · scluttrell@bellsouth.net

Special three month prayer emphasis for HouseTops

2011 MBCB Emphasis Covering MS in Prayer

Associational **Prayer Rallies**



"These all continued in one accord in prayer ... " Acts 1:14 KJV

Monday, February 28

- · Booneville 11 a.m.
- Iuka 2 p.m.

Tuesday, March 1

- · Corinth 9 a.m.
- Ashland 11 a.m. Ripley - 2 p.m.
- New Albany 4 p.m.

- Thursday, March 3 Port Gibson – 9 a.m.
- Fayette 11 a.m.

Monday, March 7

- Waynesboro 9 a.m.
- Quitman 11 a.m.
- Meridian 2 p.m.
- DeKalb-4 p.m.

Prayer request focus for participants at rallies and for yourself.

1. SELF

"Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting." Psalm 139:23-24

"If I regard iniquity in my heart, the Lord will not hear me . . ." Psalm 66:18

2. SERVANTS

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." I Tumothy 2:1-2

3. SOULS

"Neither pray I for these alone, but for them also which shall believe on me through their word.

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! "Matthew 23:37

Spring Area Senior Adult Rallies

or Mark@fhcyancleave.org

March 8

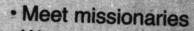
FBC, Meridian Call Buddy, 601-938-8668 or buddymcelroy@bellsouth.net

call Mark, 601-856-6177

Call Talmadge, 601-669-6595

April 1-2

Mother/Daughter Garaywa Overnight for mothers and daughters (grades 1st-6th)



 Worship Crafts

 Campfire Recreation

For more info: Call MS WMU, 601-292-3316 or e-mail kredditt@mbcb.org SENIOR LIFE CONFERENCES UNICA 2011 TOPICS

HOUSE TOPS

COLLEGE NEWS

Mississippi College's (MC) literary magazine, The Arrowhead received a third place award at the 2011 Southern Literary Festival. It's the second year in a row that The Arrowhead has been so honored at the festival that judges student pub-lications in a number of states including Alabama, Arkansas and

MC is presenting AM in the PM: An Evening of Radio Drama. The pro-duction of the MC Department Communication directed by professor Phyllis W. Seawright. Performance dates are February 24, 25 and 26 at 7 p.m. and February 27 at 2:30 p.m. with the final performances

A proud partner

in Mississippi health care.

For nearly 100 years, Baptist has been proudly serving

the Mid-South. Our commitment includes five locations

in Mississippi each dedicated to clinical excellence and

overall community health. In fact, Baptist Memorial

Hospitals of Mississippi provided \$95 million in

BAPTIST Memorial Hospitals of Mississippi

www.BaptistMississippi.org | 800-4-BAPTIST

March 4-5 at 7 p.m. Tickets are \$5 for all MC faculty, staff, all students and senior adults. The price is \$7 for general admission. For reservations, call (601)

William Carey University College of Osteopathic Medicine (WCU-COM) announces the class officers and the COM Student Government Association (SGA) officers for the 2010-2011 school year. Seth Ladd of Soso is class president; Richard Calderone of Slidell, La., is class vice president; Jessie McCallister of Irving, Texas, is class treasurer; Ryan Taylor of Orlando is class secretary; and Akhila Rajaram of Albany, Ore.,

is class liaison. Jason DeFatta of Hattiesburg is SGA president; Brett Hyatt of Soso is SGA flyatt of Soso is SGA first vice president; Vish Patel of Cullman, Ala., is SCA is SGA treasurer; Natasha Batra of Martinez, Ga., is SGA secretary; and BJ Burns of Sparta, Tenn., is SGA second vice president and parliamentarian. Shown, photo 3a, are Calderone, McCallister, Ladd, Rajaram, and Taylor; photo 3b, Patel, Hyatt, DeFatta, Burns,

Karen Juneau, assistant professor and chair of career and technical education at William Carey University's Tradition campus, had her most recent book, entitled Engineering Problems: Drawing Workbook Series First Edition to Accompany Technical Accompany Technical Drawing with Engineering Graphics, published in January 2011 by Pearson/Prentice Hall. In addition, Juneau has written another book ten another book pub-lished by Prentice Hall, Engineering Drawing: Problem Series 3, which has been revised for four editions. All of Juneau's books were co-written with a friend and former colleague, Paige Davis. Davis is the Assistant STEP



3a. WCU - COM officers



3b. WCU - COM officers



Class Voice next up in MBCB/ NOBTS series of music courses

March 14 begins the eighth March 21 (7-9 p.m.). Mark Each course is eight weeks in length. tions in Mississippi sponsored by the Church Music Department of the Mississippi Baptist Convention Board (MBCB), in cooperation with the Providence Learning Center of New Orleans Seminary (NOBTS).

The eighth course, Class Voice, will meet once a week for two hours for eight consecutive weeks at the following locations and times

• First Church, Lyman – beginning March 15 (6:30-8:30 p.m.). Louis White, teacher. (228) 832-2159 · Northcrest Church,

Meridian - beginning March 14 (6:30-8:30 p.m.). Buddy McElroy, teacher. (601 938-

· First Church, Cleveland - beginning March 22 (6:30-8:30 p.m.). Alan Berry, teacher (662) 843-2701.

Easthaven Church,

Brookhaven beginning

• First Church, Starkville

- beginning March 28 (6:008:00 p.m.). Tom Jenkins,
teacher. (662) 323-5633. · First Church, Booneville

- beginning March 22 (6:30-8:30 p.m.). LuAnne Ford, teacher. (662) 728-6272. Broadmoor Church,

Madison - beginning March 28 (6:00-8:00 p.m.). Jimmy McCaleb, teacher. (601) 924.

The eight courses are Song Leading; Worship Planning; Reading Music: Rhythm/Pitch; Reading Music: Harmony/ Melody; Hymnology; Music Administration/Staff Relations; Survey of Church Music Resources; and Class Voice.

These courses are designed to provide basic training for bivocational music directors and other music leaders in churches. The eight courses

The cycle of courses is scheduled over a two-year period. Each course is independent and has no prerequisite. Each student who completes the eight courses earns certificate from the Providence Learning Center of New Orleans Seminary.

There is a one-time enrollment fee of \$25.00. The cost of each course is \$125.00. A \$60.00 scholarship is available for all first-time students (students already enrolled are not eligible). The grant is limited to one person per church.

For more information, call the teachers listed above or contact limmy McCaleb, MBCB Church Music Department, P.O. Box 530., Jackson, MS 39205-0530. Telephone: (601) 292-3273 or toll free outside Jackson (800) 748-1651, ext. 273. E-mail:

Glen & Annette mite Cnty Class of 1960

Reunion
Mr. Jack Fowler
Jimmy & Susan Hardy
Merle Gandy
Ms. Bettee Boyd
Geneva Gardner
Mr. Bobby C. Gardner
Jack Gardner
Jerry & Glenda Pry
Mr. Bill Garner

Del Hemphill
Mr. & Mrs. Billy F.
Funderburg
Bill Hewitt
Mrs. Betty Jo Hewitt
Mr Ren Hill

Mr. & Mrs. Greg L.

Mr. & Mrs. Greg L.
Wilkinson
Saralyn Lackey Gaylor
Mr. Jim Vaughan
Gene Geiston
Mrs. Edith M. Aldridge
Allen W. Glisson, Sr.
Mrs. Annie Jo Glisson
Bobby Gene Goodwin
Mr. & Mrs. Hayes
Branscome

Mrs. Betty Jo Hewitt
Mr. Ben Hill
Mr. & Mrs. J. V. Parker
David P. Holmes
Mr. & Mrs. Tim V. Foley Jr.
Ms. Virginia B. Birdsong
Carl E. (Eddy) Howard
Mr. & Mrs. Carl E. Howard
Billie Jean Humphreys
Mr. & Mrs. Rick
Humphreys Branscome Frances Graeber Mr. Walter Barbee Mr. Walter Barbee
Bill Graves
Wanda & Gene Forten
Drs. Glen & Marilyn Graves
Ms. Twila Rawson
Beulah Sheffield Green
Sanford & Kitty Sheffield
nanda Callahan Griffin
Arlington Heights BC,
Pascagoula
Griffin

Humphreys
Frances Humphries
Phillip & Melba Heard
Mrs. Willard Ingram
McCool Baptist Church
Mr. & Mrs. Ken Ivey
Mr. Douglas N. Allen
Miriam Dexter Ivy
Edwin & Diane Ellis
H. Austin James
Sonny & Betty Ann

Annie Pearl Harrington
Mr. Edward Spring
Mrs. Bernie Harris
Jim & June Blair
Carl Haskins

Carl Haskins
Mrs. Tena Haskins
Carr Haskins
Mrs. Tena Haskins

Susan Haskins
Mrs. Tena Haskins
Clinton Hathaway
Amite Cnty Class of 1960
Reunion

Reunion
ward Heard
Phillip & Melba Heard
nell Heffner

Mr. & Mrs. James C. Brents

Sonny & Betty Ann

Williamson
Mrs. Hughrene James
Donny & Leslie Wilson
Mrs. Wanda Jenkins
Patti & Wayne Edwards
Mrs. Bertha Johnson
Mr. & Mrs. Greg L.
Williamson rgarette Guidry
Amite Cnty Class of 1960
Reunion
S. Katharine Hardy
Mrs. A. L. Gerrard

Jack Harper Mr. & Mrs. David W.

nnie & Cheryl Case

Mrs. Ruth Vesey Johnson Mr. & Mrs. George H. Crawford Jr.

Crawford Jr.
Pearl Kelly
Jerry & Glenda Fry
Wesley Kersh
Jerry & Glenda Fry
Mr. Richard King III
Mr. & Mrs. Greg L.
Wilkinson

Ann Pevey Mr. & Mrs. Thomas W.

Mr. & Mrs. Daniel A. Sm Albert Ray Lee Jerry & Glenda Fry

Maggie Lee
Mrs. Ida Mae Bridges
Ollie Lerita Stephens Legg
Planters Bank & Trust Co.
David Nathan Legge
Dr. Rebecca Sue Wilkie

Dr. Rebecca Sue Wilkie
Mr. & Mrs. Ira F. Legge
Dr. Rebecca Sue Wilkie
Mr. Jesse Lennup
Jimmy & Susan Hardy
Mrs. Marie Lenoir
Mr. & Mrs. Greg L.
Wilkinson

Mr. & Mrs. Greg L.
Wilkinson
Arne Lindsey
Jerry & Glenda Fry
Mr. Mike Litchfield
Patti & Wayne Edwards
Mr. Wayne Litchfield
Patti & Wayne Edwards
Rev. & Mrs. Allen Mapp
Harry & Betty Poag
Annie Ruth Marston
Jo & Jimmie Smithey
Mrs. Liouise May
The Richard Rogers Fami
The Tony Rogers Family
Patsy Mayo

Mayo Odie & Patsy Smith Mayo Philene & Stuart Allen

McBrayer Mrs. Shelby Varner Cora McGee Mr. & Mrs. Jerry M. Howell Mr. & Mrs. Braxton McKinley Glen & Annette

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Mrs. Dale P. Barr
Jerry McKerzie
Wanda & Gene Fortenbe
Mrs. L. D. Meredith
Bob & Jean Taylor
Kathryn Mitchell
Murry & Polly Mitchell
Roselyn Moody
Joan & Jimmy Fleming
David Holder

Bill Blue Bob & Pat Hollingsworth

Bob & Pat Hollingswo
Linda Spencer
Mrs. Myrtle Moore
Leaf River BC, Louin
Joe Dan Mullen
Pat & Tommy House
Mr. & Mrs. F. R. Clark
Kenneth Murphres

Nell Smith Mr. & Mrs. Greg L.

Mr. & Mrs. F. R. Clark
Kenneth Murphree
Harry Neal & Weezie
Corder
Nolan Murray, Jr.
Ms. Margaret H. Durham
Mr. Lewis Myles
Charles & Myra Dew
Mrs. Myrtis Marie Nettles
Jerry & Glenda Fry
Mr. & Mrs. Phillip D. Koos

Bob Newsome Jerry & Glenda Fry Mrs. Kay Nix Mr. & Mrs. Greg L. Wilkinson
Johnnie O'Connell
Mrs. Ida Mae Bridges
Ronnie Oswalt

nie Oswalt
Mr. & Mrs. Roland E.
Oswalt
mre Ougel
Amite Cnty Class of 1960
Reunion

Mrs. E. M. Parsons Mr. & Mrs. E. C. Parsons

Peggy Parker Mr. & Mrs. Charles E.

Ruby Lee Payne Amite Cnty Class of 1960 Reunion

Reunion
Mrs. Exo Nell Peagler
Tom & Bettye Cow
Van Seales' SSC,
Macedonia BC

Brock
Mrs. Sybil Pope
Jimmy & Susan Hardy
Roger Prentiss
Jerry & Glenda Fry
Larry Rainey
Chuck & Mary Henderson
Mrs. Fyelvn Ray

Mrs. Evelyn Ray
Johnny & Sharon Wever
DeAndy Reese
Mr. & Mrs. Billy F.
Funderburg
Maxine Reese
Mr. & Mrs. Billy F.

Mr. & Mrs. Billy F. Funderburg Kevin Dale Reid

Mr. & Mrs. R. Miller Reid Mr. & Mrs. R. Miller Re Billy Riggin Bill & Phyllis Lambert Mrs. Pearl Rotenberry Philene & Stuart . Allen Mr. & Mrs. Anthony

Thomas Mr. & Mrs. Roddy Rumbley &

Family
Harry & Betty Poag
Mr. & Mrs. Jor Russell
Mr. & Mrs. E. C. Parsons
Donna Evans Rutledge
Marie Evans
Mr. Nick Rutter

Mr. & Mrs. Greg L. Mr. T. G. (Tom) Sadler
The Ellis Steed Family
R. L. Savell
Pleasant Hill RC

Pleasant Hill BC, Carthage Nadine Schaller Jerry & Glenda Fry
Mrs. Doris Schmitz
Adlington Heights BC,
Pascappule

Pascagoula
Mr. & Mrs. Ernest C. Scruggs
Dr. Rebecca Sue Wilkie
Mrs. Allie Mae Seals
The McClain Family
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Ronnie & Ann Beck Mrs. Allie Shell Mr. & Mrs. Greg L.

Mr. & Mrs. Greg L.
Wilkinson
Barbara Nell Shufield
Mr. & Mrs. Carl Livingston
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Ms. Phyllis E. Nicholson
Paul & Thelma Adams
Charles & Myra Dew
Ms. Borurie B. Williams
Mr. Harmon Sims

Mr. & Mrs. J. V. Parker

Mr. & Mrs. J. V. Parker
Sue Sims
Mr. Lonnie Sims
Bryan & Nettie Smith
Miss Sarah Marie Smith
Mary Smith
Jerry & Glenda Fry
Mr. & Mrs. Claude Smith
Ray & Linda Campbell
Mrs. Nell Smith

Mr. & Mrs. Daniel A. Smith

Mr. & Mrs. Daniel A. Smith
Gary Stewart
Nelda & Jerry May
Mr. Wayne Stokes
Cecil & Mary Seay
Mike & Connie Seay
Curtis & Dee Dee Seay
Willing Worksers SSC, FBC

VIP, FBC Liberty Mr. & Mrs. Daniel A. Smith

Mr. Emmett Sullivan Ms. Betty Duck Russell & Joan Wright Georgie Thomas Ray & Linda Campbell Mr. & Mrs. Greg L.

Wilkinson Norma Carty Tillman Ben & Jill Caldwell Mr. & Mrs. Wesley Arnold

Mr. & Mrs. Greg L.

Wilkinson
Luther G. "Buster" Tucker
Mrs. Rosa M. Miller
Mrs. Rose H. Uptagrafft
John & Barline Dugan
Evelyn Vanderford
Galliee Baptist Church,
Closter

Galliee Baptist Church Gloster William Wade Mrs. Joyce C. Aycock Richard Ward Mr. & Mrs. Allen W. Clark

Ollie Maz Webb
Mr. & Mrs. Carl E. Howard
Billie Webber
Mrs. Pat Duckworth
Mrs. Winnie Belle S. "Billie"

Mr. & Mrs. Robert V. Massengill Ms. Perry Anne Hayward Mr. & Mrs. Harold F. Smith

Harry Neal & Weezie Corder adine Welch Bernadine Welch
Jerry & Glenda Fry
Rev. Danny Wells
Nelda & Jerry May
Syble Wesley
Ms. Floruse Addy
James & Bettye Whitaker
Odie & Patsy Smith
Mrs. Bettye Whitaker

Mrs. Bettye Whitaker The Ellis Steed Family

Jane White
Jerry & Glenda Fry
Mrs. Faye White
Mrs. Martha Hendrix
Mr. Earl Whittington
Mr. & Mrs. Edwin Dale, Jr.
John & Becky McGee
Mr. W. L. Whittington
Mr. & Mrs. Greg L.
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Mr. & Mrs. Greg L.

Mr. & Mrs. Greg L. Wilkinson Mr. & Mrs. C. H. Wilson

Joe Wooten
Church Family of New
Hope BC, Coila Mr. William C. Callender

Houseparent

Employment

Opportunity

The BCV employs Christian, mission-

dependent children or pets, to serve in the

position of Houseparents. The couples must be mature Christian adults with personal

integrity, character and of good reputation

with standards and ethics expected of any

member of The Baptist Children's Village

staff. They receive a salary with benefits and

are provided a private bedroom and meals

while on duty. The primary job responsibility

of Houseparents is to maintain a home-like

environment that models healthy, Christian

family living for children and youth

residents. They are the primary caregiver and

help with everything from transportation and

homework to laundry and meals when on duty. Houseparent responsibilities are varied

and somewhat dependent upon which

campus and to which cottage the couple is

assigned. However, all Houseparents need to

be in good physical, mental and emotional

health. They must be cooperative and

comfortable working in a team environment.

To apply for the current Houseparent

openings, please contact, Celeste Cade at

601-922-2242 ext. 309 or go to

www.baptistchildrensvillage.com to

download an application and

complete job description.

inded, husband and wife teams, without

SUNDAY SCHOOL LESSONS FEBRUARY 27, 2011 BIBLE STUDIES FOR LIFE God Loves to Welcome Us Home Hosea 13:1-14:9

By Becky Brown

I can't prove this to you (yet), but I can imagine that in some corner coffee shop in Heaven there is a sweet conversation going on between two great men of God. One is named Hosea. The other is named George Matheson. Hosea lived about eight hundred years before Christ. George lived about 1900 years after Christ. We have just learned all about the life and love story of Hosea and his love story of Hosea and his wife, Gomer. The life and love story of George would make Hosea cry empathetic tears of deep understanding.

George was born in Glascow, Scotland in 1842. His eyesight was very poor from birth. He is remembered as the Blind Preacher. By the time he was twenty years old, his meager eyesight was gone.

George was engaged. This love of his life determined that she did not wish to be married to a blind man and decided to cancel their wedding plans. His heart was broken. One of his sisters was fully. I believe the Bible teaches that God is always reaching to us, calling us away from the world and

very instrumental in helping George navigate daily life tasks and ministry obligations. They were very close. On the night of this dear sister's wedding, Matheson penned the lyrics to a beloved hymn: "Oh, Love that will not let me go I rest my ways." let me go, I rest my weary soul in Thee. I give Thee back the life I owe that in Thine ocean depths its flow may richer, fuller be." God is the Love that will not let us go. Our final lesson for this

Hebrew word for "return" quarter concludes our study of the book of Hosea. Last week, we saw the depth of the love of God as He grieves for



into His arms. The wounded arms of Jesus were stretched out on the cross saying, "Come to my Father through Me!" Like the father waiting and watching for the way-ward son in Luke 15, God is waiting and watching for us to come home.
In chapter 14 of Hosea, the Lord Himself is calling Israel to return to Him. This

means to go back to square one, to start over. Your sin is the problem. You have stum-bled and fallen. Hope is avail-able. God then gives what I

like to call the "Recipe for Restoration." Confess your sins to the Lord. Plead for His mercy. Praise Him for it in advance because He desires to give mercy to us. Determine to trust in God alone. Forsake former failures. Stand firm in

This recipe in Hosea 14 reads just like Romans 10:9-10. The key to returning to the Lord is found in these two passages, one from the Old Testament and one from the New Testament. Sin is the problem in both Testaments. The road home contains the same directional signs. With the heart, we must believe. With the mouth, we must confess. We reach a point where we realize we have separated ourselves from the One who loves us most. His love that will not let us go pleads for our return. We get to choose our response to the yearnings of

this great Lover of all mankind.
When we rebel, God reaches. When we repent, God restores. When we return,
God receives. When we root

down deeply into the soil of His love, God raises us up tall and green and strong and produces fruits of repentance in our lives. Verses four through seven show us the response of God to returnees: healing provided, love assured, anger turned away, morning dew refreshment. Deep roots descend into the soil of God's love and take hold, pushing up healthy sprouts which lead to blossoms producing beautiful fruit filled with fragrance of life. In scripture, the condi-tion of grain in the fields, oil from the olive tree and the fruit of the vineyard revealed the state of the land of Israel. Feast or famine was determined by the availability of these three staples.

The Gardener of Eden knelt

in Gethsemane in preparation for Golgotha and the trip through Garden Tomb to Glory. He is the Lover of your soul. How could you even imagine turning Him away?

Brown is staff evangelist at First Church, Richland.

EXPLORE THE BIBLE Keep Hope Alive

2 Kings 24:12-13,19-20; 25:8-11,27-30

final lesson for 1 & 2 ings focuses upon keeping ope alive. When King Josiah as killed by Pharaoh Neco at legiddo in 609 B.C., Judah lost r last good king, Josiah's three as and one grandson, made up a quartet of rulers that guided a southern kingdom over the all quarter century of the king. nal quarter century of the king-om. Unfortunately, all four men dom. Unfortunately, all four mendid what was evil in the Lord's eyes. Jehoahaz only reigned three months before Neco deported him to Egypt. His brother Jehoiakim reigned 11 years. He is the king that gave Jeremiah so much trouble. When he died, his nuch trouble. When he died, his ton, Jehoiachin, took the throne iah became the last king of

udah, ruling 11 years.

Why all the devastation? The

sinned against the Lord, refused to repent of their

prophetic warnings of impending doom. When Vittle defeats and deportations began, the inspired writer of 2 Kings summed up by saying this happened "As the LORD had declared" (2)

had declared" (2
Kings 24:13; NIV). Zedekiah, the
final king of Judah did evil in the
Lord's sight, kindling the Lord's
anger. Ultimately, the Lord banished Jerusalem and Judah from His presence (2 Kings 24:19-20). With the spiritual tie completely broken, Zedekiah was forced to rely on his own, misguided wis-dom. He rebelled against the king of Babylon, setting in motion the concluding actions in the final chapter of Judah's history as a nation.

During this period, the Babylonians deported key people from Judah to Babylon.

Hananiah, and Azariah, were deported. Eight years later, King Jehoiachin and many wealthy eople were deport-Ezekiel was among the deportees in 597 B.C. The Babylonians also cart-

ed off the treasures of the temple. The third deportation came when the city erusalem was destroyed the Babylonians in 586 B.C. In fateful year, led Babylonians, led by Nebuchadnezzar burned the Lord's temple, the king's palace, and all the houses of Jerusalem (2 Kings 25:9). The

rest of the people were deported (2 Kings 25:11).

What about you? Do you live with the delusion that you can sin and never pay the price for that sin? Have you ever found yourself criticizing the preacher for speaking against something

walls of Jerusalem were torn down (2 Kings 25:10) and the

n 605 B.C., Daniel that you were doing wrong? When we refuse to repent of our sins, we flirt with disaster. God friends, is gracious to forewarn us; He is also patient in waiting for us to respond. However, excessive delay on our part will hasten the inevitable. God always

The long history, extending form Joshua to 2 Kings, began with the covenant people's entrance into the promised land, included the period of judges, relayed the development of the monarchy, and described the col-lapse of both Israel and Judah. If that history had ended with the downfall of Judah and the deportation of her remaining citizens, the story would be one of despair. Instead, the inspired writer chose to conclude the history with a brief paragraph about the release of King-Jehoiachin from Babylonian prison (2 Kings 25:27-30). Sometime around 560 B.C., King Evil-Merodach of Babylon released Jehoiachin and Babylon, released Jehoiachin and restored to him privileges of being a king. He gave him status (2 Kings 25:28), proper clothing and food (2 Kings 25:29), and a

royal allowance for the rest of his life (2 Kings 25:30). What are we to make of this

propitious turn of events that concludes 2 Kings? First, we concludes 2 Kings? First, we should see that no matter how bad things become, better days are ahead. Second, since Jehoiachin was a direct descendant of David, we can see how God was keeping His promises to David. Third, we can see how God was actively involved in God was actively involved in every aspect of His people's lives. Fourth, we discern that God disciplines His people when they sin, but He also restores them when the time is right.

As we conclude our study of 1 & 2 Kings, how can we keep hope alive? We can keep hope alive by realizing all true hope abides with God. When we consciously choose to live in ways pleasing to Him, we abide where hope lives. If we mess up, we can count on God to discipline us in beneficial ways. We also can count on Him to restore us.

Van Horn is Dean of Christian Studies and the Arts at

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an e-mail form. Due to increasing virus threats, no text attachments will be accepted. Photograph attachments are permissible.

Record

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are not reproducible. Digital photos may be used if

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ted as a JPEG file via either (a) e-mail. (b) three-and-a-half inch floppy disk, or (c) CD. (b) three-and-a-namen hoppy disk, or (c) Cu. Photos must be clear, sharp, and well-lighted. Cell phone photographs and other low resolution items are generally not publishable. Photographs can not be returned. Please do not attact; photos with tape or staples.

All news items are subject to editing, and all photographs are subject to cropping. Photographs must depict people. No land-scape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. News items and/or photographs depicting benefits and activities for secular or outside organizations will not be published. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis.

Submit news and photographs to The

Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail:

JUST FOR THE RECORD



1. The Walkers



2. First Church, Vicksburg



3. Ackerman Church, Ackerman



4. Tackitt ordination

- Columbus, Christopher "Kyle" Walker to the ministry Dec. 26, 2010. He is a PhD student and director of admissions and director of admissions at Southwestern Seminary. Shown are Lauren Atkins Walker, Walker, and pastor Mickey Dalrymple. The Walkers are members of Tate Springs Arlington, Tex. Church,
- First Church, Vicksburg, ordained four deacons Jan. 30. Shown are chairman Scotty Swillie; Brett Williams and wife Laura Beth; Steve Caldwell and wife Paige; Jonathan Boone and wife Amanda; Fred Tracy and wife Barbara; and pastor Matt Buckles.
- A group from Ackerman, read the Bible through in 2010. Shown, front row, are Louise Howell, Marilyn Jackson, Edwina Wise, Sarah Stephenson, Carolyn Eudy, and Nell Young; back row, Joe Jones, pastor Danny Irvin, and Ben Tharp. 3.
- Parkway Church, Tupelo, recently ordained Kevin-Tackitt to the deacon ministry. Shown are pastor Paul Brashier, Tackitt, his wife Leslie and son Dawson.
- On Jan. 30, three sons of D. Swan Haworth, who pastored First Church, Vicksburg, from 1939-1951, were in attendance in morning worship. Shown are Rob, Richard, and David Haworth.
- The WMU of Trinity Church, Monroe County, enjoyed a Christmas party at the Pickle Barrel celebrating their accomplishments during the year, including participating in the Buckets of Hope ministry, starting a nursing home ministry, exceeding both their Annie Armstrong and Lottie Moon offerings, and delivering 35 fruit baskets for Thanksgiving. Shown are the participants.
- Mid-Delta Association will host On Mission Celebration, Feb. 27 to March 2. Twenty one March 2. Twenty one churches will be participating. Sunday services will be at regular church times and Monday thru Wednesday at 7 pm. For more information contact the Association Office at (662) 843-8798.
- First Church, Rose Hill, will present Youth Aware Mar. 5, 5:30 p.m. This will be a frank straight talk about how drugs can complicate the lives of youth and their families.



5. The Haworths

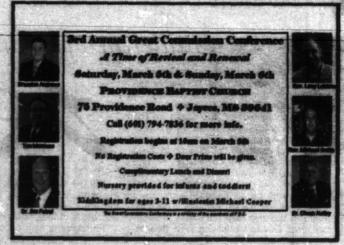


6. Trinity Church, Monroe County

- 10. The Neshoba County
 Association will present a
 single adult rally of faith
 Mar. 26, 7 p.m. until at the
 Warehouse on Walnut
 Street, Philadelphia. James
 Cruise, guest testimony, concert, and fellowship; door
 prizes and refreshments prizes and refreshments.
- Narcotics Division of the Jasper County Shepiff's Department, speakers; The Out Cry Band and others, music; refreshments provided.

 Bunker Hill Church, Columbia, will host the Florida Boys in concert Feb. 26, 6.30 p.m. A love offering will be received.

 11. Yalobusha Association will present Y-Fest 2011 Mar. 4, 7 p.m. and Mar. 5, 6 p.m., at the Yalobusha County Multi-Purpose Building, Coffeeville, featuring the Tom Edwards Band and W. Ryan Melson. For more information, call (662) 675-8732, email yalobaptassoc@bellsouth.net, or visit www.yalobushabaptist.org.
 - 12. Moselle Memorial Church, Ellisville, will hold their annual wild game super Feb. 26, 5 p.m. Door prizes, including a 12gage shotgun, two air rifles and two game cameras will be given. Free admission. Paul Brown, speaker.



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